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**WINGHAM.**  
Good open-air meetings. While the Captain was asking for ten cents to make up the collection to the required amount, one of the horsemen at the head of the drum across the street amongst the crowd, and brought back to the Captain a dollar. Good blessing the following day. One soul saved at night.

**GANANQUEET.**  
Corps on the move: Soldiers brighten their armor, and going in for the deeper things of God. As a result, sinners are being converted. We have had some especially bright conversions during the past month. The Junior work is advancing. The Bible Studying Battalion is grand success. We closed the week with three backsliders reclaimed.—J. T. Snel, for Mrs. Adjutant Mitchell.

**BUY YOUR BOOTS AT THAT STORE.**  
ESSEX.—A brother who had fallen away was reclaimed on Sunday night. This is the first town I've struck where all the stockmen takes a War Cry. We don't have to coax them, either. On the first of August, the law prohibiting the sale of intoxicating liquors in Essex was enforced. Praise God! This is a good move in the right direction. May the Devil be moved out, bag and baggage, from the hearts of the unsaved.—Captain G. Smith.

**ANOTHER JAIL-BIRD SAVED.**  
VICTORIA.—ADPT. McDonald forwarded Thursday night for Butte, Mont. and Friday morning by S.S. "Roanoke." Captain Stalgers has been leading since last week-end. A sister sought Salvation on Saturday night's meeting. He had been an inmate of the Provincial Jail, but on a Sunday meeting properly saved, and others followed into the fold. The next Sunday meeting with the Soldiers, and testified there as to what he had done for him. We are believing for more such cases. Our new District Officer has not yet arrived, but a welcome case such as Victoria can give and wherever it may be.—Regular Correspondent Annie Reilly.

## THE WAR CRY.

3

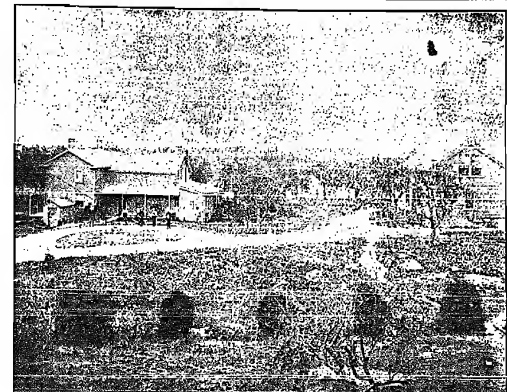
## WALTER SLINGSBY'S REPENTANCE.

BY THE EDITOR OF THE SOCIAL GAZETTE.

### I. The Local Preacher.

It was a fine summer's evening. The little village lay bathed in the last mellow rays of the setting sun, and the lovely cottagers, clad in their Sunday best, gently strolled home past the "Green Man" and over the rustic bridge, where the blue forget-me-nots grew by the rippling stream.  
John Dines, the ploughman, a stalwart son of the soil, reached his little cot, and fetching an old Windsor chair into the little paradise of red roses and China asters at his front garden, sat silently for ten minutes or so, eventually remarking, oracularly:  
"A clever lad, yon parson chap, eh, father?"  
"Father" was a white-headed, but vigorous and shrewd old party, who lived with his son, and was wont to regard Sunday evenings, after service, as a sort of opportunity for debating. It had been born thirty years later he might have been a county councillor; as it was, he managed to earn an existence as a poor shepherd. These two sat and discussed the sermon and the preacher until the sun went down behind the hills, and the dark clouds gathered up for rain.  
"Best get to bed, lad," said the old man, as he turned towards the door and shouldered his chair. "Thou must be up by four to work Hundred Acre Field, as they call it; but, see, there's the preacher comin' down road. He looks a bit queer like; whatever's wrong with him."  
Walter Slingsby, the "local," came along the road, but it was with difficulty; he was evidently suffering from glaucoma, thought one or two passers-by as they sympathetically saluted him. Presently, crossing the bridge with labored steps, he stopped a moment at the ploughman's vicarage, and fanning his face with his clerical hat, nodded familiarly.  
"Evening, sir," said the Dines, simultaneously.  
"To look but poorly," said the old man; "jest try a drop of my cowslip wine; rare thing for the stomachic miseries."  
Slingsby murmured an acceptance, and the deaconess, a sort of herb-drinking among rural circles, was forthcoming in a brown jug.  
"Think it up, sir, 't'll do ye a vast o' good."

The old man lent forward, and caught a scent of Slingsby's breath.  
"Good Lord," he muttered, "the preacher's been boozing. John, lad, hand me my coat; I'm goin' to walk down road w' Mr. Slingsby; mebbe I'll see him home, and he'll be repeated, 't's brandy, sure enough.'"  
**II.—The Ruined Home.**  
"Where's daddy?" said little Maud the little blue-eyed, three-year-old.  
"Won't he be home soon from the chapel, mamma?"  
"Yes, Maud, darling, I expect he's coming down the lane by now; but it's so late, and you might be in bed with Dora, you know."  
"But you promised I should sit up for papa to-night, because it's my birthday, didn't you, mamma?"  
"Yes, darling, I — Oh, there's your daddy! He's — Why, who is that with him? It's — Oh, God! it's that man! It's — Oh, God! it's that man!" she moaned; "again, again; and on Sunday, to crown it!"  
The poor woman crouched in the old easy chair for a moment, and wept bitterly. Then mustering all her energy, rushed to the cottage door.  
"I've just helped your husband down the lane, mum," explained the old shepherd. "He's a bit poorly, ye see, an' I'll jest lift him later the house. Oh, don't thank me; don't thank me; that's it, Master Slingsby, sit ye down. And now I'll say good-night, mum, not wishing to intrude, and havin' to rise early in the mornin', ye understand."  
He went down the lane and closed the gate, and Bertha Slingsby faced her miserable husband. By degrees the latter came round to sensibility, and wept manifold tears of repentance.  
"Walter," said his wife, "we must have an end of this. I say an end of it! The dreadful secret can be kept no longer; that man is bound to speak about your condition, and your position is certainly gone for ever. Besides, the life is insupportable, and I will bear it no longer, for my children shall, at any rate, not grow up to learn drunkenness from their father. The dreadful habit blinds you like ring and iron."  
There was a sharp altercation, but the wretched husband had little heart for it; he keenly realized that the



The Social Farm, near Toronto.

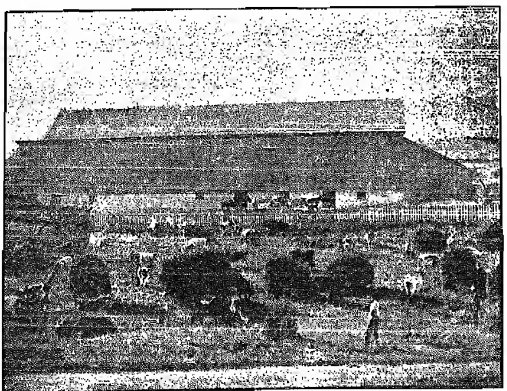
game was up indeed, and that Milltown would be too hot for him. With a desperate effort he made for the door. Turning round for a last glance at the old home, he caught sight of his little child, tired out, and sleeping peacefully on the chin-chin-covered settee. Rushing forward, and bursting into tears, he kissed her, and the next minute was lost in the darkness of the country road.

### III.—Through.

Amongst a crowd of dilapidated and miserable cottages, who were pressing their way into a London Shelter, stood Walter Slingsby. Sin and drunkenness had left clear and dreadful marks on his countenance, thought one or two passers-by as they sympathetically saluted him. Presently, crossing the bridge with labored steps, he stopped a moment at the ploughman's vicarage, and fanning his face with his clerical hat, nodded familiarly.  
"Evening, sir," said the Dines, simultaneously.  
"To look but poorly," said the old man; "jest try a drop of my cowslip wine; rare thing for the stomachic miseries."  
Slingsby murmured an acceptance, and the deaconess, a sort of herb-drinking among rural circles, was forthcoming in a brown jug.  
"Think it up, sir, 't'll do ye a vast o' good."

In another cottage, not at Milltown, sat Bertha Slingsby and her children. She was thin and careworn, but on her face there was a settled expression of calm peace, which it had not known for many a day. Again little Maud looked out of the window, and said, "How long will it be before daddy comes home?"  
"Only a few minutes, darling, the train is in by now. Hark, there's someone coming down the street! Look, look, it's your daddy, my darling, saved and coming home again!"  
"Oh, God!" she cried, "that I should ever have doubted Thy goodness!"  
They all ran to the door, and Walter Slingsby, erect and manly, putting his arms round them, knelt in the little passage and gave thanks to God.

Stek to the habit of referring all to Christ. How did he act, feel, think? So then must I feel, think and act.



The Cows of the Social Farm.

## LIVING WITNESSES FULL SALVATION.

WALTER SCOTT, Of Guelph, Ont., Testifies that He has a Clean Heart.

I THANK God to-day from the depths of my inmost soul for the priceless blessing of a clean heart; a heart purged from sin, self and the devil, and all other kindred evils, by faith in the blood of the Lamb, and sanctification of the Spirit, and controlled by a righteous principle, implanted in my soul by love, and grace and power divine. Hallelujah!  
I remember when my heart was like a cage of unclean birds; and was controlled by a principle that was born of the devil, and marked by the depravity of my own selfish nature; and I was full of impatience and nible-nagle; but when I submitted myself to the good government of Jesus Christ, and got sanctified by the Holy Ghost, the blessed Lord sanctified me from those evil propensities and attributes of the carnal mind, created within me a clean heart, and empowered me to overcome the infernal batteries of the pit, as a triumphant soldier of the Cross. To-day my soul is exalting in God my Saviour with a joy which is inexpressible and full of the glory of Heaven. Glory, Hallelujah!

Now, experience teaches that holiness is not the destruction of any of the faculties and powers of the human mind, but holiness rides them of their depravity, and brings us into the way of purity and righteousness; therefore, it is imperative that all the in-stinct and propensities of the human nature be rectified by the power of grace divine, and governed by the principle of holiness, for the Scripture emphatically declares, "Without holiness no man shall see the Lord."

## HELPS FOR J.S. SERGANTS

Notes on the Manual Lesson for Sunday September 15, 1896.

By W. RITCHIE.  
THE RESURRECTION SCENE.  
St. John xx. 11-22.

GOLDEN TEXT.—"Then were the disciples glad when they saw the Lord."—Verso 20.

Only a short time had gone by since the raising of Lazarus, as told in our last lesson, and yet in that short space of time Jesus has been to Jerusalem and back to Bethany several times, afterwards taken from the Garden of Gethsemane before Pilate, and to Mount Calvary, where He gave His life on the Cross for us. Joseph of Arimathea begged His body and placed it in a new rock-hewn tomb or sepulchre, at the mouth of which the Roman soldiers placed a huge stone, and all but the Roman sentries went to their homes to spend in quiet the Sabbath day.

Early on the morning of the first day of the week after the Sabbath had passed, some of the disciples and women came to anoint the body of Jesus with spices.

The men disciples, seeing the empty sepulchre, went home, but Mary stood without weeping.  
Verse 11. As she went she stooped down and looked. What a precious lesson to be learned from this. Mary, in her sorrow, looked for Jesus, and she did not look in vain.

Verse 12. Saw two angels. If Mary had remembered the Scripture, she need not have looked among the dead for Jesus; she would have known that He had risen; but, alas! how often we forget precious promises, and bring ourselves much needless sorrow. God's angels always come to cheer His people in hours of trouble.

Verse 13. "Why weepest thou?" The days of weeping are past; Jesus is not dead now, but risen; then why weep? Father rejoice that the powers of hell have been defeated. Heaven is victorious.  
Verse 14. "She knew not that it was Jesus." How often has unbelief and sorrow prevented us from seeing Jesus near us!

Verse 15. Mary did not even know His voice. Her unbelief never permitted her for a moment to suppose Him alive. So in our own lives we often fall to recognize His voice and go on in our unbelief and sorrow, when He himself has spoken to us.

Verse 16. "Jesus saith unto her, Mary." When Mary heard Him call her by name her unbelief gave place to joy and she answered, "Master." Jesus waits to make Himself known to both saint and sinner. Don't remain in gloom!

Verse 17. "Touch Me not." (Do not cling to Me), "but go to my brethren." This was not a time to spend in adoration. The disciples were sorrowful and discouraged over their own unfaithfulness and lack of courage, especially would Peter be so after his confession and fall of his Master, and the loss of their beloved leader. Go and tell them that the Saviour is risen and will ascend unto His Father and His Father's blessed reminder of their kinship to Himself.

Verse 18. Mary Magdalene was the first preacher of the new Gospel, but since then thousands of both men and women have lived and died to publish the glad tidings. Are you a follower of Jesus? If so, do you tell to those around you the story of a risen Lord who waits to receive all who will come?

Verse 19. The disciples feared the Jews, who persecuted the Christians, and had closeted themselves in a room. While there, Jesus came to them and said, "Peace be unto you." What beautiful words to these poor people, who were trembling with fear at the prospect of their lives. They may all take these words of Jesus to themselves. He can give us peace of soul in the wildest tumult, confidence and trust when all other help fails. He is the Prince of Peace.

Verse 20. "Shewed." To remove all doubt, Jesus showed His hands and side. God always reveals Himself to His people to drive away unbelief. Then were the disciples glad. All their past sorrows were forgotten. Jesus freely forgave all unfaithfulness and was with them again. Well might they be glad. One sight of Jesus will bring joy into any heart. One look in faith that He will save the soul. Stinner, look and be glad!

Every man who knows God knows that work has been done in his heart that only God could do.

It is not what men eat, but what they digest, that makes them strong; not what men read, but what they remember that makes them learned; and not what we preach, but what we practice that makes us Christians. These are great but common truths, often forgotten by the glutton, the book-worm and the hypocrite.

## THE WAR CRY.

### PILATE'S SACRIFICE.

BY THE EDITOR.  
(See Frontispiece).

**S** HAKESPEARE said: "There is a life in the affairs of men which taken at the root leads on to fortune." Whether this be true or not, of men's temporal affairs, I quite believe it is so in respect to our spiritual interests.

#### There Comes a Supreme Moment

In the history of every man, towards which all other moments are subsidiary when he is brought face to face with RIGHT and WRONG, when the representative of God, on the one hand, and Satan on the other, stands before him and he must needs make his choice; when, so to speak, his feet stand at the junction of two roads, and himself must choose which he will walk on; when, like the motorman on the trolley car at the junction of the tracks,

#### His Own Hand

must turn the point which decides the course he will in future travel on. It was such a destiny-creating time as this for Pontius Pilate when he found himself face to face with the "Prophet of Nazareth," and devolving upon him the onerous responsibility of acquitting or condemning Him.

The scene is unparalleled in history. There stands Goodness, Mercy and Truth, yes, the very God of the universe, hidden beneath the flesh and blood tabernacle of that pale and exhausted man in bonds, and himself Yonder is the representative of Roman power, the administrator of Roman justice, and with him his men of arms to assist him in giving effect to his will and word.

The third group, grown old in subtlety and cunning, they gesticulate and literally thirst for the blood of the friendless and lonely prisoner, represents the whole Jewish people, Christ's own brethren according to the flesh.

Brief as is the account of Christ's trial before Pilate, it is safe to say to see what intense pressure was brought to bear upon Pilate.

His mind became a battlefield. The few hours in which he figured as judge that day became the Waterloo of the conflicting forces of good and evil which had been operating upon his mind in former years, and

#### His will the Last Citadel

the strategic key to the whole field. Upon that Citadel Heaven and Hell kept their batteries playing.

It is not likely that Pilate was a weak man.

It is improbable that he would have been placed as the representative of Roman law and power among such a turbulent and fanatical as were the Jews of Jerusalem had he been weak. It is likely he was a strong man, and a man who, to some extent, keeping up the traditions of Roman justice, being equal to all, would do justly in his administration up to a certain point; but he was a dilettante, and he had not only to please the people, and keep at least some measure of popularity among them, but he had also to please his royal master at Rome, and there is no doubt that in keeping both ends of the scale evenly balanced he would trim to the times and sacrifice principle for expediency; he would take that course of action which seemed the most profitable and easy at the moment, even though it was at the sacrifice of that purer and nobler ideal, the existence of which, as a man, he was well aware of from the light shining within his own conscience, and which, as an acquaintance with Roman law, he knew well enough should be the rule of his judicial action.

And now for him the moment of destiny draws near. Jesus is brought from the Jewish Courthouse to Pilate, accompanied by the whole multitude of His accusers. They declare their charges against Him. The Governor's reply to them all in Christ's acquittal: "I FIND NO FAULT IN THIS MAN." Here Justice speaks.

#### That Trial Should Have Stopped

at once, and the guiltless prisoner have been released under the protection of the Roman power. But, like hungry wolves, who, when they prey about to escape, the priests and people fly the fiercer at their murderous task. "He stirs up the people, teaching from Galilee to this place," they say.

Pilate is wavering. The path of right lies clear and clean-cut before him, but there is this influential and madly fanatical multitude on his hands. What shall he do? THE RIGHT THUNDER the voice of an unshaking conscience.

But what will be the consequences? He may have a rebellion of all Jerusalem; these Jews burst into flame like the dry straw of a harvest field, on matters concerning their religion, "Galilee" did they say? And that is an easy way to shift this nasty business on to somebody else's shoulders. This man belongs to Herod's jurisdiction. Herod is in Jerusalem. To Herod he shall go.

But Herod, after a display of arrogant brutality, sends back the prisoner. He can find no fault with Jesus except that he stands in the majesty of his innocence and answers nothing. Herod knows nothing of the justice of a Roman, so he makes Jesus the butt of ridicule for himself and his men of war.

Again Jesus is before Pilate. Again Jesus has taken one false step; he would fain recover himself, and he becomes in part advocate for the prisoner before him.

Calling the Jews together, and

#### Endeavoring to Compromise,

the matter, he again, as judge, avows Christ's innocence, but he will also do something to appease the Jews. He will chastise this innocent man and let him go.

Alas, how rapidly a man makes a fool of himself when he begins to tamper with the clear light of TRUTH shining within him! He knew what was right, and could have acted right at first, but he vacillated with known duty when he sent Jesus to Herod; now he wants to punish an innocent man to satisfy Jewish hatred, and he holds himself clear of blame. He is showing his hand plain enough to those crafty priests, and does he think that when they have seen such evidence of the Governor's vacillation they will be satisfied with anything less than life? He ought to have known them better, but he who

#### Trifles With Principles

soon becomes strangely blind to the steps before him, every one of which go lower down and nearer perdition. But blind or no, Christ's enemies soon let Pilate hear the truth. Instead of being appeased, they clamour the louder against Jesus.

Again the judge turns pleader, "Will you," as the Bible says, "To release Jesus?"

Oh, what thunderous blows at Pilate's conscience must there have been to induce a proud Roman of his rank thus to champion the cause of a poor and friendless prisoner. But the answer from that pitiless mob—the Jewish aristocracy of wealth, learning, and religion—is the anatomical shriek, "Crucify him! Crucify him!"

Then again, the third time, the Governor pleads, there being added to

#### The Storm Voice of Conscience

within the awful possibility of him condemning a God, for there is echoing in his ears and down through the avenues of his soul, the wild shriek of these Jewish Jews: "By our law he ought to die, because he made himself the Son of God," and Pilate sees this now not only as a matter of Right, but as a matter of FAITH.

Then, as if there were a combination of forces seeking to prevent him suffering this lonely man to die, is the unusual fact that he has made him a message, even to the very Judgment Seat, warning him to have nothing to do with the case, and to let him go. And there is left one tall man in name to the Jews; they see how loath Pilate is to give up the prisoner, and he as plainly sees through their mad rage; indeed, he is in the full scorching, blazing light of a wide-awake conscience. Clear as if it were written in letters of fire across the wall of that judgment hall, he sees that if he continues to acquiesce or before him he will be a murderer and answerable for his blood; then again from that perhaps now repentant of all human sources in influencing a man's actions from his wife, evidently a woman who loves him and yearns for his safety, has come that strange warning, then again, dreadful thought: Is this man the Son of God? He is evidently a just man; his innocence shines out of him; he professes to be? Finally, to add to the last warning, the prisoner himself speaks to the judge of his sin. (John xix, 11).

Undoubtedly Pilate is convinced; undoubtedly he sees the right path; he would fain pass through that strait gate, and from thenceforth says the sacred writer, "Pilate sought to release him." But now with the last battery they will impeach his very character to his master, they will take away his place and power, and perchance his life.

"If Thou let this Man Go Thou art not Caesar's Friend."

That settles the matter. Christ, Right, Truth, Mercy, must go. The price he has paid is too high; he must be sacrificed; self interest demands it.

Farewell! Goodness, Mercy and Truth; and thou, Strange and Mysterious Being, farewell, for thou must die.

"If thou let this man go thou art not Caesar's friend," shriek the mob. Pilate's decision is made.

The white robe of righteousness with which he might have adorned himself is cast aside; his will reverts from the current of holy inspiration by which it had been influenced in a God-ward direction, like a magnet drawn by a stronger counter current of electricity. He will not risk his royal master's anger. At the sound of Caesar's name, he turns the lever and begins to move along the down grade. He has made the supreme choice, and it is for evil. He has sacrificed principle for expediency.

A deadly night settles down upon his spirit. There is! he knows there is BLOOD on his hands!

Pilate has been arraigned before the bar of his own conscience and in reply to the sentence of the Judge within him, which cries, "Guilty, Pilate, thou art guilty!" he turns upward the scared and frightened look of conscious guilt, and while the water drips from his hands, adds guilt to guilt as he exclaims, "I am innocent."

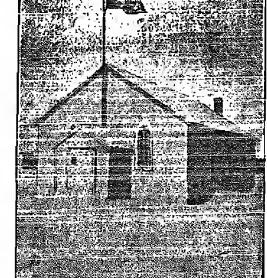
Then, to fool his conscience, and appear right when he is wrong, he turns hypocrite, and taking water, he washes his hands before the multitude. So Pilate is he now that the Angel of Light has fled, and the dove of innocence has been sacrificed, he can stand before all Jerusalem, yet, before the whole world, the supreme actor in a supreme farce, and become a public liar, saying, "I am innocent of the blood of this just person."

Reader, we blame Pilate, but, in the name of God, let us ask ourselves: Where are we?

Pilate, probably, did right as long as it looked like paying to do so. Are there not millions who do ditto? Pilate would have done right towards Jesus, but doing right at such a price as that was too much. Are you as true to righteous principle when it means loss of power, popularity or influence, as when it can be done without cost?

The man who sits on the fence in respect to the claims of Christ, who resorts to the shifty path of expediency instead of standing boldly for Christ, is in the same condemnation as Pilate. Reader, in God's name, where do you stand?

### How the Army Fought A Financial Fight AT ODESSA.

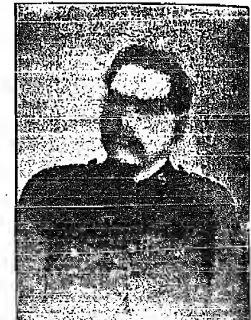


ODESSA BARRACKS, E.O.P.

**W**HEN we started to collect for the Barracks, the people said, "You will never have a Barracks here, Captain!" Business men of the place were sure it was no use trying. We said we were going to start at it. They asked, "Where is your money?" To this we replied, "In our pockets." They said, "We won't give it till we see the building started and likely to go through to completion." We said, "Will you give it then?" They said, "Yes, but it's no use you trying; we know this place too well. I said, 'We know God,' whereupon they submitted, saying 'Go ahead, then.' We went."

Amongst those from whom we sought subscriptions were two men who for a long time refused to take their part, but when the dedication came

and we got them to the Banquet and Jubilee, they were so tickled with the sight of the new hall, which they declared was a credit to the place, that they said, "We must have something in this!" then one put \$5 on the plate, and the other sent down a \$5 roll a carpet for the platform.



MAJOR SHARP, E.O.P.

The total cost of the building to erect and fit up was \$4647. Towards this we got given, in the form of labor material, \$146.86, and \$231.11 in cash. The Soldiers took hold with one heart, inspired by the Holy Ghost. One Soldier, Sergeant Mrs. Shuler collected nearly \$50, and the rest did according to their ability; those who were able gave to the extent of \$5 and \$10 each. A friend gave a beautiful chandelier. We raised \$80.55 at the Banquet and Jubilee, and we had quite a revival. Soldiers fired up, souls saved, God glorified, Satan defeated; so you see that financial fight was no hindrance to the spiritual work, but a help, and blessing—Captain J. Eldmore and Cadet W. Hicks.

(A balance of nearly \$50 was left on the departure of these Officers from Odessa, but the amount was nearly covered by promises, etc.—Ed.)

**PONTIUS PILATE:** According to Eusebius, he was banished to Vienna, in Gaul, where various misfortunes caused him at last to commit suicide. The Chronicle of Malalas alleges, with less probability, that he was beheaded under Nero. The Apocryphal Acts of Pilate, "Death of Pilate" has a good deal more to say: His suicide was anticipatory of Caligula's sentence; the body was thrown into the Tiber, and the after-effects produced similar effects in the Rhine at Vienna, and finally had to be consigned to a deep pool among the Alps.—Encyclopaedia Britannica.

**ST. JOHN'S I. TRAINING GARRISON.**  
**A SICK WOMAN SAVED—SIX CADETS COMMISSIONED—SEVEN MORE ON THE WAY—FORTY-TWO AT 6 a. m. KNEE-DRILL.**

We are moving along at old No. 1. When the weather is fine we have our Sunday afternoon meetings in an open field. One sister knelt at the drum-head last Sunday and was saved. A sister, very ill of consumption, sent for us to pray with her. While she had her health she was often prostrated by the barracks to give God his heart, but she would not yield. Now she was dying, and wanted Christ. Mrs. McMillan went with me, and we made her more comfortable than she was, and after several visits, she found Christ. Oh, the joy of pointing sinners to Jesus!

We lately commissioned six Cadets as Lieutenants, and expect seven more Cadets to come into training. Two have already arrived. Wednesday last being Regatta Day, we met at 6 a. m. to pray for God's blessing on our efforts, and forty-two Comrades came along. Good meetings all day. Mrs. McMillan and family led the public at night. God is going to make the Major and his family a great blessing here, we believe.—E. H. Allan, Ensign.

#### LITTLE CURRENT.

Since our advent here, God has given us the privilege of seeing thirty-thousand sinners seek Salvation—Cadets, for Captain Bowers.

## Famous

**THE REV. E. H. ALLAN.**  
The late of New York, trustee and most prominent member of the United States, His coplan is remarkable all his degrees at Toronto, within the fifteen years he has been in the Rectory of St. Kingston, and his sympathetic studies, converts, and that at an

**ALL-NIGHT**  
he publicly acknowledged his faith in Christ, and made a clean heart-conviction. As has his side the doctor, and the opportunity. The "bringing him to rest" on his bed, said, "Choose your church or the A."

**Dr. Wilson**  
and so he found leave the scene of his life, and face a "Christian" New York, and for of which Dr. Wilson (Church of England) this period he was warm in his affection, and his friendship. He interests by introduced the clergy, and through report, without many enemies in

**His conduct**  
in his children, discernment, per failures, and



got them to the Banquet and they were so tickled with the new hat, which they de- as a credit to the place, that "We must have something and then one put \$5 on the plate, other sent down a \$5 roll o- the platform.



DR. SHARP, E.O.P. P.O.

cost of the building to erect was \$464.07. Towards this in the form of labor an- at \$3.00, and \$30.11 in cash. took hold with one heart, the Holy Ghost, Our Sol- tant Mrs. Snider collected fifty: those who were able extent of \$5 and \$10 each, ve a beautiful chandelier, \$80.50 at the Banquet and we had quite a reward- ed up, souls saved, candi- cations sent in. God pre- defected; so you see that at night was no hindrance tual work, but a help, and Captain J. Eldmore and Ca- ts.

of nearly \$60 was left on re of these Officers from the amount was nearly romised, etc.—Ed).

PLATE: According to was banished to Vienna, were various misfortunes at last to commit suicide e of Malin's allies, with ly, that he was beheaded. Later legends, (see, for Apocryphal Mors Palli, "Plate") has a good deal His suicide was antel- cation sentence; the body into the Tiber, and there on tempest and floods; produced similar effects. Vienna, and finally had to a deep pool among cyclopaedia Britannica.

#### TRAINING GARRISON.

ROMAN SAVED — SIX COMMISSIONED — TWO ON THE WAY — TWO AT 6 a.m. KNEE-

ing along at old No. 1, ther is fine we have our ter knee at the drum- day and was saved. A l of consumption, sent l with her. While she she was often per- tracks to give God her would not yield. Now n wanted Christ-Mrs. n went with me, and ve comfortable than she neveral visits, she found joy of pointing stanzas

Commissioned six Cadets and expect even more o into training. Two arrived, Wednesday las. Day, we met at 6 a.m. e blessing on our ef- estimating all day. Mrs. family led the Jubilee at led to make the Major great blessing here, H. Allan, Bishop.

#### CURRENT.

nt here, God has given of seeing thirty-three vation.—Cadet Dales, ers.



RESCUE HOME AND SALVATION ARMY CORPS, HELENA, MONTANA.

## Famous Friends

The Rev. Henry Wilson.

THE REV. HENRY WILSON, D. D., late of St. George's Church, New York, is one of our oldest, truest and most devoted friends in the United States. His career as an Episcopalian is remarkable. After taking all his degrees at the Trinity College, Toronto, within the allotted time, for seventeen years he was curate of the Rectory of St. George's Cathedral, Kingston, and while there got his D. D.-ship. The great religious awaken- ing, brought about by the Army's work in Kingston, found in Dr. Wilson a sympathetic student. He attended its meetings, conversed with the Officers and converts, and such was the effect that at an

#### All-night of Prayer

he publicly acknowledged his own spiritual indefiniteness and there claim- ed by faith in Christ, a perfect deliverance from sin. He is, therefore, a clean-heart convert of the Salvation Army. As has happened to many beside the doctor, this brought to him oprobrium. The bishop and the clergy ostracized him, and in the hope of "bringing him to his senses," sent him on rest! On his return home his Bishop said, "Choose whom ye will serve—the Church or the Army?"

#### Dr. Wilson is no Wobbler.

and so he found himself compelled to leave the scene of seventeen years' labor, and face a hard, critical, cynical "Christian" world. He went to New York, and for eight years was associ- ated with Dr. Rainford of St. George's (Church of England.) Right through this period he remained not merely warm in his affection toward the Army, but loyal to the principle of Christian friendship. He advanced the Army's interests by becoming an auxiliary, introduced its leaders to Christian so- ciety, and, through evil report and good report, withstood the attacks of its many enemies in bygone days.

#### His Daughter a Captain.

His conduct inspired the heart of one of his children, who, gifted with a quick discernment, perceived the weakness, the failures, and inadaptability of the

Churches in their efforts to evangelize the lower orders of society. She at- tached herself, as a Soldier, to one of our hardest Corps, in New York, and is now a promising Field Officer in Great Britain.

#### Opinion of the Army.

Dr. Wilson, who is at present labor- ing with the Rev. A. B. Simpson, New York, holds very sanguine views as to the progress and place of the Salvation Army in the world. "That he is warmly attached to the General goes without saying, and his consistency wins for him the Doctor's warmest admiration. While talking with Commissioner Nird, in New York, the Doctor said, "My love for the Army is unquenchable. I look at it as a whole; to study it in part is like trying to study truth in part. Its principles are rock. They support themselves. If you trust them they will uphold you, but there must be no compromising. They are too strong to be tampered with. They either make you or crush you."

"America didn't understand the Sal- vation Army till its work began to make it clear. Now it will have to un- derstand its work by studying the prin- ciples in which that work has been com- pleted, and, when America grasps the two, you will have one of the brightest and best Armies in the world here."

Although he wears a black coat, Dr. Wilson is not above walking arm-in- arm with converted roughs from the slums in New York. Such spirits are rare, but, like the salt of good savour, it is impossible to over-estimate their value in the earth.

## BRICKHILL POLL

Is Coming.

Novelty is the storehouse of pleasure. —Nixon de Lenclos.

We never willingly offend where we sincerely love.—Rowland Hill.

The great man is he who does not lose his child's heart.—Mencius.

It is not great, but little good-haps that make up happiness.—Richter.

One fault begs another:—one crime renders another necessary.—Southey.

The virtuous man is great in his hu- mility as kings are little in their grand- eur.—Shelley.

## DOWN SOUTH.

Interesting Items about Colonel Holland's New Sphere of Labor.

COLONEL HOLLAND has re- ceived a very sensible letter from Adjutant Arthur Miles, of Atlantic City, now in charge of the few white Corps in the great tract of country to which he is appointed. The Adjutant says, amongst other things: "There are about 75 towns of ten thousand population and upwards that might be opened, and a number of these ought to have from three up to five Corps."

The larger places are New Orleans, Key West, Charlestown, Savannah, Memphis, and so on. Atlanta, the pres- ent Headquarters of the District, has a population of 125,000, with a colored percentage of 25 or 40, which is about the ratio throughout the South.

"I think that the great trouble with the Northern white people who have come South to benefit the colored people is that they have come here with a measure of hostility to the white population, which seems to have been begotten by the current stories circu- lated in the North by the whites. Now, it seems to me that the South has been badly misrepresented in this, for I find that the Southern people are the ones which have the most patience with the colored people. In every case where Officers go South, without entertaining prejudice against the whites, they 'get on'."

"The climate is a beautiful one, and although it keeps very hot, yet there is not that oppression that we feel dur- ing the hot days and nights in the North. There was never a single sun- stroke known in Atlanta, and but very few in the South. The atmosphere is open, and there is nearly always a gentle breeze. There are no difficulties but what can be overcome alright."

"While people who go and mix up with the colored people to work with them or preach for them are looked upon as a very low set, and are out- raged from society. However, I don't think it will be quite as bad with the Salvation Army, although the Officers who go into that work will have to make up their minds not to be recog- nized in this as they otherwise would be."

"The congregations will not mix—

I should say, the races will not mix. The only way they can be mixed is in a building, where the colored people can take the gallery. The white people have been very kind to the negroes in that they have built them churches, and good ones, too. There is but little of the colored man's money in the churches of the South."

In all, Colonel Holland will have a population of about 10,000,000 to work upon.

We presume our Commissioner is not likely to call for volunteers for the work to which he goes, or he might reckon on several hundred hands up for the South. Anyway, it is a mag- nificent opportunity, and we look forward with great expectation to the Colonel's work there.

## TIME CARD,

Black Valley Railroad, Great Inter- national Route.

NO STOP-OVER CHECKS—NO RETURN TRAINS.

Stations.	Time.
Leave Snaky Hollow	7.00 a.m.
Soft Drink Junction	8.00 a.m.
Moderation Falls	9.00 a.m.
Tipplersville	10.20 a.m.
Topersville	11.15 a.m.
Drunkards' Curve	11.30 a.m.
Rowdy Wood	11.45 a.m.
Quarrelsville	Noon
One hour to abuse wife and children.	
Bummers' Roost	1.00 p.m.
Beggars' Town	1.00 p.m.
Deafdrumville	6.00 p.m.
Rattlesnake Swamp	8.00 p.m.
Prisonburg	10.00 p.m.
Devil's Gap	10.30 p.m.
Dark Valley	11.00 p.m.
Demons' Land	11.45 p.m.
Dead River and Perdition Midnight.	

A. L. COHO, Agent; T. O. BACCO, Assistant; D. E. VIL, General Man- ager.

The above has been sent us by David Angus, of London.

The rest of Christ is not that of tor- por, but of harmony; it is not refusing the struggle, but conquering in it; not resting from duty, but finding rest in duty.

## ALL EYES THIS WAY.

**GREAT  
WAR CRY  
SELLING  
COMPETITION.**

Commences September 19th.

**\$84 42 \$84**  
AWARDS OF MERIT.

LOOK OUT! LOOK OUT! LOOK OUT!

See Next Cry.



**THE SALVATION ARMY**  
IN CANADA AND NEWFOUNDLAND.

A Journal devoted to the salvation of the lost and  
unification of the saved, together with the progress  
of the Salvation War in all places.  
Address all communications to the Editor, Salva-  
tion Army Headquarters, Toronto.

CIRCULATION 36,810.

## MORE PROPHETS' SCHOOLS.

Great extensions in the direction of the training of Officers for Field work are about to be inaugurated at centres throughout the Territory. We hail the news with delight. The power and influence which accompanies the holding of a Commission from the Salvation Army is in its smallest sphere a great responsibility, and in order that those who have delegated to them the great powers and responsibilities involved in the positions of chief leaders in the centres of Army activity on the Field may appreciate the high position in which they stand, it is really essential that they should pass through a thorough drilling in the practices of the Army, and get a grasp of the bed-rock principles which underlie all the Army's developments. The way to success—the way to win men and women from sin to righteousness, and what is equally important, RETAIN them in the ranks as soul-winners, is to work the Salvation Army, to be true to its principles and practices. But how is a man to do this if he knows next to nothing about them? Upon the Training Institutions will devolve the responsibility of seeing that the men and women who receive Commissions for the Field know their business and appreciate the great responsibilities they are undertaking. We specially look forward to this move enabling us to keep what we get and conserve what we have, so as to build up a bigger permanent fighting force of men and women devoted to God's war, and the Salvation of souls in bondage.

## THE INTERNATIONAL EXHIBITION.

THE latest big International Demonstration in Britain has, we are glad to learn, been an abundant success, surpassing the expectations of the most sanguine outside the few who first planned it. The prospect was a bold and comprehensive one, viz., to hold, for ten days, an Exhibition of the Salvation Army in miniature. Referring to the event, the General thus speaks in the English War Cry:

"Accustomed, as I am, and have been for years gone by, to look upon the wonders of the Salvation Army and to feel by inward conviction how difficult it is to convey to the world about us a true idea of the remarkable things God has done and is still doing by us—His Latest People—I must confess that up to date I think this Exhibition,

taken altogether, has been, in my eyes, the most wonderful event in our history.

"And for what reason? I answer:

"1. The most wonderful—not merely for what it is in itself, although that is remarkable enough, but that such a stupendous show of men and manufactures, trade and machinery, and I know not what, should have been planned and brought together, with all the innumerable detail connected therewith, in so short a time, and carried through up to date with such completeness, with so little fluster, and so much economy, is in itself a marvel.

"2. The most wonderful thing about this Exhibition is not the great impression it has made upon the hearts and minds of those who have been to witness it; not a grumbling sentence of disappointment, so far as I can hear, having been uttered.

"3. Neither is the mighty, marvellous, God-made, for-receiving work of which it is the expression—our Salvation work in all its branches throughout the world.

"But that of which my mind has been full all the time is the consciousness of the mighty possibilities of which it tells. I have been unable to see it in its present aspects except by the visions of the future which it has called up every turn.

"For instance:

"1. The Children! Oh, what a work these few days have revealed to my heart as possible for them.

"2. Then there is our work with the Civilized Nations only just touched, or not touched at all.

"3. The Beautiful People of Heathen Countries, with their teeming millions now submerged in gross darkness.

"4. The Social and the Rescue movements capable of indefinite extension.

"5. The Meetings. The Penitential form. The accessibility for God and Salvation of the multitudes.

"6. And then! Oh, the Mighty Beyond! The Heavenly Country and the Blood-bought Multitudes there!

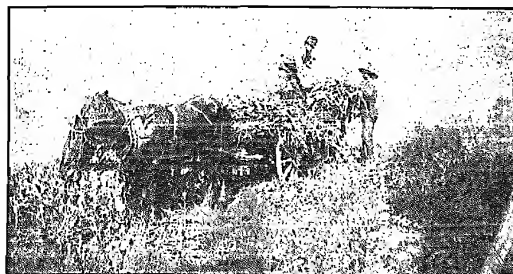
"Oh, to live! Oh, to live well!  
"Oh, to fight for God and souls!  
"Oh, to help forward this mighty, God-made Salvation Army!

"These are the longings, appeals of my heart as I write these thoughts, and look upon the moving masses of my comrades at this Exhibition, all concentered to the service of the Bleeding Lamb."

## RECOGNIZED BY ROYALTY.

The kindly message sent some time ago to the General by the Czar of the Russias, and the good-hearted wish of H. R. H. the Prince of Wales, received at the recent Exhibition, are indications of the influence of the Salvation Army not only amongst the masses, but amongst the classes. The Army never goes hat in hand to wait on the great and mighty of this world. It can, therefore, the better appreciate any tokens of regard for it from the great men of the earth as having been won, not by sycophancy, but by real merit. To God be the glory that He has made this thirty-year-old organization which has come up through the mud and obscuring of public approbrium to so influence the world that those on the steps to the throne of the mightiest Empire in history add their good wishes for its success. It remains for us to show ourselves, in an increasing manner, the kind of people—possessed-of-God—who win honor to His name because He is sanctified in us before the eyes of the world.

There are as many missionaries in London, England, as there among all the heathen.



HARVESTIDE ON THE SOCIAL FARM, Toronto.

THE  
**International Exhibition,**  
LONDON, ENG.

A Veritable Wonderland Thousands Attend it—Hundreds Surrender to God.

The great International Exhibition, just concluded, was a glorious success. It is described as ten days in Wonderland. Tens of thousands of visitors, paying twelve and twenty-four cents per head admission, assembled during the twelve days, and about six hundred penitents professed repentance. The General and nearly all the top men of the Salvation Army, of both International and British Headquarters, were engaged in the Exhibition, the General himself conducting about twenty meetings, besides transacting his usual business. The Exhibition was literally an eye-opener to thousands. Says the British Cry:

"The Army first Exhibition is over, but it lives, and will live for many a day in the memory of the great majority of those who visited it, as far and away the most impressive and most wonderful spectacle that has been reared in the name of Religion in this nineteenth century."

"The universal opinion is that it puts the ordinary Exhibition, testotally, in the shade. Its attractiveness lay in the transparent reality of everything on the show. The woman-criminal in the 'chilling' forbidding prison-cell was not an actress. She had done time. The giant, statuesque Zulu, with asagai, shield, skin, and feathers, shrieking his wild 'a-i!' and spreading, all raptely, consternation and amusement wherever he went, was not hired for the purpose. He comes from the ranks of our raw native Soldiers in Zululand. The gift from the Arctic Circle, who wore the old-skins and 'soul'-weaters' wore them as she had done many a time while rowing from coast to coast along the dangerous creeks and fjords of the far North."

The latest English Cry, which has been full of Exhibition matter, for some weeks, thrills with fascinating stories of what took place. We can only hope that the scene of the next Exhibition will be on this continent, so that, instead of merely getting a wouth-watered description, we may actually taste the glories and blessings of the event.

## MAJOR AND MRS. GASKIN

At Riverside, Toronto—Soul-Saving Times.

MAJOR AND MRS. GASKIN conducted a rousing Salvation Campaign at Riverside on Sunday. Congregations were good, and two men volunteered for Salvation. A woman also yielded to Christ, making three souls liberated in the night meeting. "Oh, I have got my soul blessed to-day," said the hallelujah trolley-car man. "I'm sure when I think of it to-morrow on the cars it will do me good."

**Arrows of Truth**  
FROM THE  
**General's Straight Talk**  
At the International Exhibition.

THE paragonery which the nineteenth century requires—is personal testimony."

"The terrible nature of sin, if unchecked, would render earth one chaotic hell."

"There is no salvation from hell without salvation from sin."

"There are some here who have felt the beautiful, purifying power of the blood. Some, asked what they've come to the Exhibition for, say they have come to see Jesus, to get restored into His family."

"Every sin is great. One single sin against so great a God is enough to cast a man into hell."

"The expectation of hell must be very awful. If there is anybody here waiting for hell—wait for it no longer. The blood of Jesus this morning can cleanse from all sin."

"You uncertain people help to make the weakness of our efforts."

"It's only the good things you should conserve."

"There was a man to whom 'going down'—confessing sin—meant ten years' penal servitude. Better do that than drag out a wretched life and then go to hell."



Salvation at the Drumhead.

His Royal Highness  
**THE PRINCE OF WALES**  
AND THE  
**International Exhibition.**

A message having been sent to the Prince of Wales at Cowes from the Chief of the Staff, on behalf of the General, saluting his Royal Highness in the name of ten thousand Salvationists gathered at the Exhibition now being held at the Agricultural Hall from all parts of that British Empire "over which it might please God to call his Royal Highness to reign," the Prince replied by telegram as follows, his message being publicly read amid loud cheers: "I sincerely thank you for your telegram, and the kind terms in which you express yourself towards me and the members of my family. I wish every success to your Exhibition."  
—ALBERT EDWARD.

**A Few Hitherto Unrecorded  
Prophecies.**

Captain G. Smith, of Essex, says, "We are going to hit our target here by God's help."

Captains Broadbent and Perkins, of Portage La Prairie, in a recent despatch state that they are not only aiming at reaching the Harvest Festival Target, but at gathering in a harvest of souls. Send us word, Captain, how many you get saved at the Festival.

BURNS, of Moosemin, writes, "Consistent to hit Harvest Festival Target."

BROTHER McFARLAND, writing from Toronto Ill., says: "We are going to smash our Harvest Festival Target all to pieces. Some of the collectors have got more than they were were asked to raise already."

CADET DALES, writing from Little Current, says: "We are sure God is going to help us reach our Harvest Festival Target."

**TO FIELD CO  
MISS I**

Campaigning in E  
31st to Sep

**MAJOR SHAR**  
On Behalf of all  
Groo

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A THOUSAND  
of Commi  
Ontario I

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victory.

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we are glad to fol  
example of such a  
God.

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GAZ

PROMOTED—  
LIEUTENANT S  
out of Drayton,  
stationed at B  
Glory, August 17  
CAPTAIN STAN  
LIEUTENANT R  
APPOINTMENTS—  
STAFF CAPTAIN  
Chancellor East  
STAFF CAPTAIN  
Chancellor East  
ADJUTANT WA  
Central Ontario  
ENSIGN STANY  
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# Arrows of Truth

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# TO FIELD COMMISSIONER

## MISS BOOTE,

Campaigning in East Ontario August 31st to September 7th.

MAJOR SHARP, Prov. Sec.,

On Behalf of all Sends Welcome Greetings.

Welcome, Beloved Leader.

A THOUSAND welcomes, beloved Commissioner, to the East Ontario Province!

We are more than delighted that you have arranged to pay us a visit.

You will meet with a loyal, warm-hearted class of people as you travel through this Province.

We look upon you as a great leader, sent by God to lead His people on to victory.

We believe in you, we honor you, and we are glad to follow the Christ-like example of such a noble woman of God.

Our hearts are cheered at the thought that in a few days you will be in our midst.

We are praying for your success, and thoroughly believe you will be used of God for His glory and the Salvation of the people.

We have followed you as you traveled through the Western part of Ontario, and the great North-West, and were cheered to read of the great crowds that attended your welcome meetings, and far more so at the large number who publicly sought Christ.

Our prayers are that you may have even greater victories in this Province, and that many who are now on the road to hell may come and find Christ at your meetings here.

Sinner and Backslider, Come.

SINNER, we wish you to come and get saved.

The meeting is for you and the poor backsliders.

Make up your mind to start for Heaven at these special meetings.

Notice to the Public.

NOTICE the following dates and names of places where the Commissioner will visit, and see that nothing hinders you from getting there:

Kingston, Wednesday, September 2nd; Napanee, Odessa, Sunbury, and Ganaroose Corps units; Brockville, Thursday, September 3rd; Perth, Prescott, Morrisburg, Cornwall, Officers and Soldiers units; Perth Brass Band is arranging to come. Friends can come also; Ottawa, Friday, September 4th; Pembroke, Renfrew, Arnprior, and Kemptonville take part in the struggle for victory. Montreal, Sunday and Monday, September 6th and 7th; Huntingdon, Quebec, and all the Sherbrooke District Officers there. Great soul-saving lines all day Sunday in Salvation Army barracks. Every Officer and Soldier is urged to pray for God's blessing to rest upon the meetings. Come, prepared to work for souls, and full of faith for their Salvation. Miss Booth's meetings are purely and simply soul-saving meetings of the first quality.



PROMOTED—

LIEUTENANT SCARR, who came out of Drayton, February, 1888, last stationed at Barrie, promoted to Glory, August 17th, 1890.

CAPTAIN STANTON, to be Ensign.

LIEUTENANT ROSE, to be Captain.

APPOINTMENTS—

STAFF—CAPTAIN HARGRAVE,

Chancellor East Ontario Province.

STAFF—CAPTAIN SOUTHAL,

Chancellor Pacific Province.

ADJUTANT WATSON, Chancellor Central Ontario Province.

ENSIGN STANTON, Kingston District.

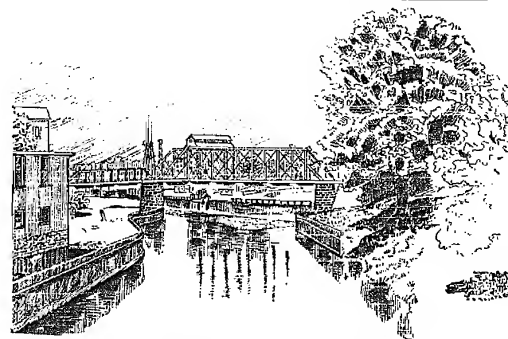
ENSIGN PUGH, Lindsay Corps.

EVANGELINE C. BOOTE,

Commissioner.

# THE WAR CRY.

7



THAMES RIVER and BRIDGE, Chatham, Ont.

# WITH THE

## COMMISSIONER.

THE COMMISSIONER has, since her return from her great Western tour, been absolutely buried in work. Many urgent, imperial, territorial and some most vital matters have demanded her closest attention, and it is really a wonder to us all at the Centre how she manages to hear up against it all. But God is in her, and she has, like the dear General, any amount of indomitable force and pluck. Hence her great perseverance against such odds. How thankful we are that she is our leader! She is a veritable inspiration to us all.

THE GREAT HARVEST FESTIVAL Scheme took up lots of her time and energy. May her heart be cheered by a huge and mighty financial return! Then letters upon letters have poured into her office, all needing careful thought and attention. From early morn till late at night, as busy as a bee, she leads the war!

IN THE FACE of all this, the Commissioner has snatched time to again visit the Industrial Farm, where she found things looking well, in spite of the leak of much-needed rain. Of course our leader is greatly interested in this place, for in it she sees the "way out" for many a poor, down-trodden and depressed fellow.

THE DAILY MAILs continue to bring her news of the after-blessings resulting from her recent Western Campaign. For instance, at Winnipeg almost every person under deep conviction in her Sunday night meeting at that city have since knelt at the Cross and cried for mercy. This cheers our dear Commissioner's heart. Another man could not forget her song about Heaven and the singing of this has led him to Christ. These are incidents of the War which cheer our leader's soul and give her increased strength for the battle.

ERE YOU READ these notes, the Commissioner will have just wound up a most desperate series of battles in the East Ontario Province, and Peterboro, Brockville, Belleville, Ottawa, Kingston and Montreal will each be rejoicing in the train of blessing which has left behind in her onward march. Readers must remember, too, that when on these tours the Commissioner is literally swamped with work, and keeps her short-hand continually at the type-writer.

SELF-DENIAL is now booming up. And, in the order of things, this will mean another huge baptism of work. There is the Hand-Book to write, the different printed matter to choose, and different printed matter to choose, and pray that the Commissioner may be helped and sustained in the ordering, decision, and carrying out of this project. It will mean lots of wise manipulation to top last year's record.

THEN THE EASTERN and Newfoundland Provinces are each clamoring for a welcome visit. Doubtless our spirited leader will be only too glad to acquiesce, and this will mean extra strain and tax upon her, but she will "go through" at all costs and Easterners will give her a gigantic and beautiful welcome.

SO THAT SHE may thoroughly grasp and be in direct touch with each of the Q. Department, the Commissioner has recently made a Tour of Inspection, from top to bottom of the Territorial Building, Froly office to office she went,

cheering and assisting here and there. Then she can often be found knelt in our midst at noon knee-drill, mingling her earnest prayers with the Headquarters Staff, that God will revive His work and bless His Army.

LET THE WHOLE field seek God's blessing upon our brave leader! F. S.

# BRICKHILL POLL

## IS COMING.

Salvation Army Making Wonderful Progress in Bermuda.

Most God-Glorifying Conversions—"Worst Drunkards" Saved.

Our work is growing, and I believe our influence is ever on the increase for good. Some people who at first thought we were not needed here, are beginning to appreciate our work, and I feel safe in saying we have more friends than enemies in Bermuda. Some of our Comrades have been the worst characters in town. Brother Alfred Lodge says he was the worst man in Bermuda. He was a great drunkard; in fact, I never saw him sober, until he was saved. His wife and children have often been in want because of his wild life, and suffered ill-treatment as well. Of course it is the same old story, people thought nothing could ever be done with him, but the grace of God has made the change and now he and his wife are rejoicing in Christ. Then we have a woman who used to attend our meetings, always drunk, but she, too, is a new creature in Christ Jesus, and told me the other night that every day she feels lighter and so happy in the Lord. These are not the only ones; we have others who had much the same experience. Three of one of the policeman's families are on the platform. Then we have a saved printer, photographer, engineer, baker, mason, etc. They all love the Army, and seem anxious to do their best for God. We have more trouble with the young girls than with the men. I regret to say many of them are wild, and none have known nothing but sin all their lives, and need such a lot of teaching ere they come to understand Salvation. The Lord is helping us, and I feel sure is an improvement all round. I am told that there is very little swearing among the men who are employed to work on the wharves, and the rum-sellers are complaining because their incomes are reduced, one to the extent of 45 per cent. The Magistrate says, "I feel sure is an improvement all round. 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## STORIES OF THE INTERNATIONAL EXHIBITION Of the Army in London, Eng.

### I.—THE MASHER.

He was a masher, and the guide concluded that probably he was an utter stranger to the work of the Salvation Army.

"May I show you round the Exhibition, Sir?" said the Guide, addressing the gentleman persuasively.

"Shall be exceedingly obliged," replied the gent, lifting his silk hat and taking off his kid gloves.

"What is this?" he asked, pointing to a grey-painted structure in the corner.

"That is a jail, sir, where a meeting is now being held by ex-convicts, all won to God and Salvation through the instrumentality of what we call our Prison-Gate Home."

"A very good work—and this?"

"That is our Cheap Food Depot, where the people can get a mug of coffee, a big slice of bread and jam, and a cutting of corned beef—all for three-halfpence. In fact, we have farthing meals for the very poorest."

"Astonishing! Who would have thought it? And this?"

"Is an Indian village. In the background is the jungle, and these men and women are converted heathens—now brave, intelligent, and consecrated Officers—better able to carry on the evangelisation of the natives, I am told, than are Europeans."

"I should imagine so, too, friend—no difficulties about learning the language."

"And this," went on the guide, turning to the left. "Is the first exhibit of our City Colony—a splendid suite of furniture, as you see."

"Made by?"

"By the submerged in the second stage of their emancipation."

"What is the second stage?"

"The Elevator—that is, after they have gone through our Shelters, they are transferred to workshops, warehouses, where they are supplied with the means of earning their livelihood."

"Can you show me your Paper-Sorting Section?" asked the gent, his voice becoming solemn in tone.

"Certainly—here it is. These men at work filling these bags were at one time—"

"You needn't go any further, Guide," interrupted the visitor. "I know all about it. I myself have passed through the Paper-Sorting Elevator, and what I am to-day I owe to the Salvation Army."

Guide and Gent shook hands, and their eyes beamed more powerfully than did their mouths, as they turned to the power of the General's Social Scheme.

### II.—TWO EX-OFFICERS.

Two young men were conversing friendly together—though strangers to each other—at one of the stalls of the Exhibition, as an Exhibition.

"When the Army likes, it can almost do anything," one of the two observed.

"I believe you, and the remarkable thing is that they do it so quick, and at such little cost."

"You know something about the Army, then?"

"Yes, I'm sorry to say I do,—or, rather, I'm sorry and glad."

"How?"

"Well, you are a stranger to me, sir, but I don't mind telling you: in fact, I feel as I ought to preach it from the gallery—that for the last two hours, as I walked about these floors, I have inwardly been crying all the time. The songs, the music, the happy faces, and the sight of that grand man—the General, bless him!—have brought forth tears, and I've almost wished that I had never been born, or born, never had known the Salvation Army."

"How? how, man? Explain yourself: I don't understand you!"

"No, you don't understand—may you never do so!—the truth is that I was once an Officer in this glorious Salvation Army, with prospects that any young man might be proud of; but I had a disagreement with a D. O., flew into a passion, and left it: That is ten years ago, sir, and I have not had an hour's rest in my conscience since. Now can you understand me?"

The other young man was almost speechless. "Now can you understand me?" repeated the Ex-Officer.

"I can—for I am also an ex-Officer—God help us!"

Thank God, the first young man attended a meeting later in the day and came back, in the deepest penitence, to the Lord.

We may not be able to speak great words, but we can speak kind and true words; we may not be able to do great deeds, but we can do helpful and



KALISPELL (Mont.) CORPS.

## Personals.

MAJOR and Mrs. STREETON landed in New York right amidst all the great heat wave, but have survived.

MRS. ADJUTANT PHILLIPS says she misses her Toronto Comrades much, but she wouldn't like to leave the glorious West even for their company. Too bad to talk like that.

THE latest Musical Troupe consists of Major Howell, Adjutant Watson, Captain Fletcher, Captain Griffiths, Ensign Attwell, and Captain Fisher. Look out for reports of their doings.

DAD and MOTHER FLORENCE, known to almost every Officer in the Territory, keep a general store at the corner of Terauley and Louisa Streets, Toronto. They sell Army Tea, and any number of other things. Give them a call when you are in Toronto.

LEUTENANT ARTHUR MORRIS has become a proficient stenographer and typist.

MISS NAYLOR, a Congregationalist, has been employed at the Territorial Headquarters as stenographer and typist for about two years.

COLONEL HOLLAND'S new baby is to be called Evangeline, after the Field Commissioner.

MAJOR GASKIN, the new General Secretary, has made himself thoroughly one with his Comrades, and consequently feels as if he had been here for years.

ENSIGN FRANK MORRIS has added the art of Photography to his other accomplishments.

CAPTAIN TURPIN has a desk in the General Secretary's Office.

MRS. HOWELL and Mrs. Watson have been tenting in Victoria Park.

ENSIGN PUGH'S baby has been with Mrs. Staff-Captain Hatgrave since about two weeks after its birth. Mrs. Hatgrave has acted the part of a true mother to the little one.

BRIGADIER MARGRETT'S paid a visit to Headquarters, and also inspected the Social Farm.

MR. P. E. FLEURY, the Manager of the Tailoring Department, Headquarters, does quite a bit of work for military men.

MR. MUIRHEAD, the Army's cither, has been away for his summer holidays. Officers who have sent in photographs for reproduction in the War Cry, will take note, and excuse us for not bringing out their pictures earlier.

Rev. Thomas Egerton, an old friend of the Salvation Army at Galt, gave a farewell address at the Barracks recently before proceeding to his home in the U. S. A.

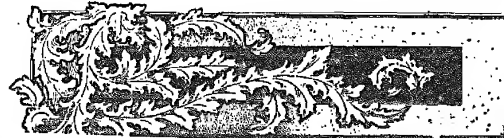
### FROM THE ARMY PRESS.

COMMISSIONER OLIPHANT has published a well-gotten-up history of the Army's work in the Netherlands, '21-'22. The book has 101 pages, and a tasteful cover in several shades of buff color and gold. Splendid progress was made in Holland during the administration of Commissioner and Mrs. Oliphant.



phant (the latter is Mrs. Commandant Booth's sister) especially in the Social work, which has the sympathy and support of the people from the Queen down. Like the Commandant, we have formed a high opinion of the Dutch people, and we rejoice at the story of their Salvation triumphs.

God values a gift according to the cheerfulness with which it is tendered.



THE Ambulance Corps of the Manchester Provost Juniors is unsurpassed in Great Britain.—COMMISSIONER OUCHTERLONY is on a tour around the North Cape to the Russian border. Souls are being saved in every meeting.—ADJUTANT POWLEY, recently of the Scottish Brownhead Headquarters, has been called to the post of Secretary to Commissioner Combs.—AN American theological student sent to Brigadier Lamb a note of thanks for assistance received several years ago through the Social Wing.—AN awful fire has swept a big portion of Christiania. The Salvation Army has suffered but very slightly, and its Shelter has had a most marvellous escape.—STAFF-CAPTAIN HEATHIER has been transferred from the Home Office to take charge of an important section of the Secretariat Department, which assists the Chief of Staff.—NORWEGIAN Social work flourishes. The Christiania Rescue Home has been open only a few months, but already it is taking in sewing from shops, and sending into service.—ADJUTANT and MRS. SWANI DASPEN, sing-along-born Officers, have died at their post in Maharrati County. Cholera carried off the Adjutant, his wife and their adopted son, all within twenty-four hours.—WITHIN six weeks a large women's shelter will be opened in Copenhagen. The same city boasts a splendid new building for its enlarged Rescue Home, and in connection with the same a laundry is being started.—THE GENERAL proposes to spend a couple of weeks during September in Switzerland. He will not be "on holiday," or "recruiting his strength," but he will be conducting arduous Salvation campaigns in the various Swiss cities.—A PHONOGRAPH tour is pronounced by Brigadier Noyce, of Ireland, to be a fine method of drawing crowds, and for injecting the Gospel into multitudes of folks who ordinarily would not give the Salvation Army a second look.

As sure as ever God puts His children in the furnace, He will be in the furnace with them.

Oh, if I had kept my vows! Is the silent wail of many a ruler and potent life. Will it ever be read?

## Hygienic

From Rules and Regulations of the Field Officers.

BY THE GENERAL.

As a rule, the meals should be taken in the day.

Two good meals, or are all that grown-up men should have. Suppers, as a rule, when Officers take an early dinner, are not necessary when a good deal of work is done.

afterwards, some light will be needed before going to bed. A little hot milk, a little bread is handy, found nourishing, soon to the palate, and favorable to the system.

Perhaps there is no greater with regard to eating than that which supplies the amount of food to be health.

With most Officers, a partaken immediately before bed is bad for comfort, making the speaker heavy and so interfering with the work of the mind. It is better, indeed, but altogether.

There is little doubt that doing and unsuitable food do with that form of the which is known as "the throat," and all other conditions.

Moderation in eating and occasional abstinence together, are good for digestion, and will provide the conditions of spirit. The power to resist temptation, connected by the Lord Jesus with prayer, but with fasting, the Saviour said, "but by prayer and fasting."

As far as possible, food should be taken at regular hours. War will often mean the ordinary rules and regulations such as refer to drinking.

The planter the food to accustom themselves to trouble there will be, not sparing it regularly, but at all.

The Field Officer should be climbing at the greatest life, reducing his daily work, smallest number consistent and so making himself more independent of men and circumstances.

FOUR CRIPPLES ON CRUISE. TWO LASSIE OFFICERS. TWENTY-ONE MILES. THIS SECOND ACTS APOSTLES.

OLD PERILAN, Nfld., ing to Council at Harbay. We were blessed and inspired we received orders for the being instructed by the En as far as Western Bay, a there for the meetings on Saturday. Western Bay had everything booming, but on opening, we thought we found the quarters had been standing in the street time, an unsaved woman I into her house, where she very welcome. We had not long when we received word that God was with us, and we time came back to do an open-air meeting. We soon had open-air all day on Monday, an unsaved woman I Tuesday we visited Adams Black Head, two outposts from Bay. On Tuesday, after all day, we came back to do an open-air meeting. There are very anxious for the Ar out for some time got their mended so that they could meeting. After the meeting back to Western Bay, and ne reached the quarters. God that we are here, and do all that we can to put the Devil's Kingdom. Through C shall conquer.—Lieutenant A. for Captain J. Dagg.



## Hygienic Hints.

From Rules and Regulations for Field Officers.

BY THE GENERAL.

**A**S a rule, the most substantial meals should be taken early in the day.

Two good meals, or at most three, are all that grown-up people require. Suppers, as a rule, are bad; but when Officers take an early tea, especially when a good deal of work is done

afterwards, some light refreshment will be needed before going to bed; in which case, a little hot milk poured over a little bread is handy, and will be found nourishing, soothing, agreeable to the palate, and favorable to sleep.

Perhaps there is no greater delusion with regard to eating and drinking, than that which supposes a large amount of food to be essential to health.

With most Officers, a heavy meal partaken immediately before a meeting is bad for comfort in speaking, making the speaker heavy and torpid, and so interfering with the free working of the mind. It is bad also for the throat, indeed, bad altogether.

There is little doubt that over feeding and unsuitable food have more to do with that form of throat disease which is known as "the parson's sore throat" than all other causes put together.

Moderation in eating and drinking, and occasional abstinence from food altogether, are good for health, helpful to digestion, and will prove, very often, to be conditions of spiritual communion. The power to cast out devils was connected by the Lord Jesus not only with prayer, but with fasting. "This kind," the Saviour said, "caneth not out but by prayer and fasting."

As far as possible, food should be taken at regular hours. Of course War will often mean the upsetting of all ordinary rules and regulations, especially such as refer to eating and drinking.

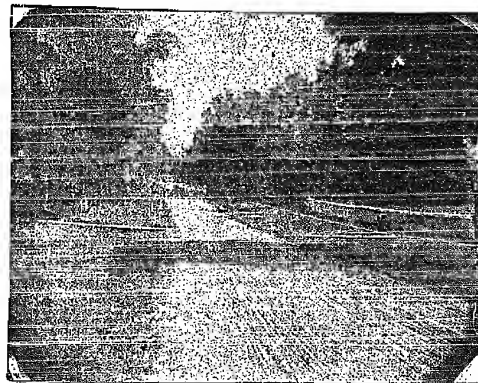
The planter the food to which one accustoms himself, and which gives trouble there will be not only in preparing it regularly, but in getting it at all.

The Field Officer should be continually aiming at the greatest simplicity in life, retaining his daily wants to the smallest number consistent with health, and so making himself more and more independent of men and earthly things.

## FOUR CRIPPLES ON CRUTCHES.

TWO LASSIE OFFICERS WALK TWENTY-ONE MILES - READ THIS SECOND ACTS OF THE APOSTLES.

OLD PERLICAN, Nfld.-After being to Council at Harbor Grace, where we were blessed and inspired by God, we received orders for Old Perlican, being instructed by the Bishop to go as far as Western Bay, and remain there for the meetings on Saturday and Sunday. Western Bay being a new opening, we thought we should find everything booming, but on our arrival we found the quarters had been taken. After standing in the street for some time, an unsaved woman invited us into her house, where she made us very welcome. She had not been there long when we received word that the barracks had been taken also. There were strangers in a strange place, but God was with us, and when meeting time came we started out for an open-air meeting. We soon gathered a crowd, and God richly blessed us. We had open-air all day on Sunday, with one soul at night. On Monday and Tuesday we visited Adams Cove and Black Head, two outposts from Western Bay. On Tuesday, after visiting all day, we came back to Adams Cove for an open-air meeting. The people are very anxious for the Army to be there. Four cripples that had not been out for some time got their crutches mended so that they could go to the meeting. After the meeting we went back to Western Bay, and next morning we started for Old Perlican, and after waiting for twenty-one miles, we reached the quarters, praising God that we are here, and going in to do all that we can to pull down the Devil's Kingdom. Through His grace shall conquer. Lieutenant A. Taylor, for Captain J. Baggs.



LIBERTY STREET, Bowmanville.

## A BIBLE MENAGERIE-WHAT NEXT?

PETERBORO.-Last Thursday night's meeting was good; it was called a "Bible Menagerie." On Saturday night, our long-looked-for Cadet arrived. (We welcome you to Peterboro, God bless you!) Good number knee-dilled Sunday morning. At the free-and-easy in the afternoon, Sergeant-Major Spenceley got quite young again, and suppers around quite lively. When he got through he said, "That's a good cue for rheumatism." The Spirit of the Lord was near in the evening meeting, and a wanderer returned to Jesus-Regular Correspondent May Lane.

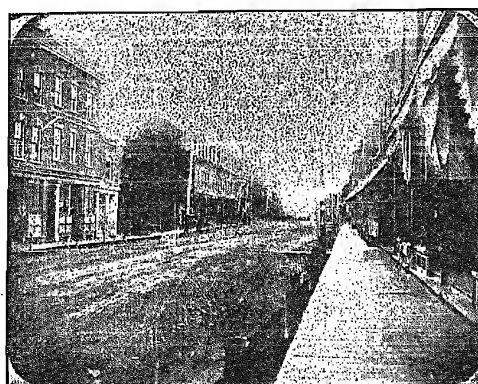
(Note-What was the "Bible Menagerie" meeting like Sergeant Lang? And what do you call a "good number" to knee-dill? -E.D.)

## DUNDAS IS BOOMING.

Quite a ripple of excitement passed over this town when the Hamilton Brass Band, and the Comrades of Hamilton 1. and 2. under command of Adjutant Leary, detached and formed up on the main street. Their objective point being the Ice-Cream Social then being held in the barracks by the Dundas branch. On reaching the barracks, they found Lieutenant Pallet, with everything in apple order. One or two rousing choruses with a swing that reminded us of the olden times. Then came solos, duets, and selections galore. About one hundred turned their attention to the ice-cream and cake. By the way, Lieutenant Pallet is making things boom in this place. God has given us two or three beautiful cases of conversion, and the Lieutenant has paid off the debt standing against the Corps, with some cash to the good, and she says if she don't get her Harvest Festival Target, she'll want to know the reason why.-A. Q. R.

## BROOKLIN-WHITBY.

The Ice-Cream Social was well attended. Our debt is growing, I am glad to say, smaller. We are expecting to reach our Harvest Festival Target, in spite of the difficulties of this place. The late earthquake did not have the desired effect, from a Salvationist's standpoint. I think the Lord will have to give Whitby quite a shake before we get a revival. Lord, let it come, is the prayer wh.-A. Q. R.



KING STREET, Bowmanville.

## D. O. GALE QUITS GRAND FORKS TO FIGHT AT FARGO.

FARGO, N. D.-Here we are again. After twelve months' fighting with the Grand Forks "Reliables," orders came to leave, (not by any means the remembrance of the kindness of the friends and Soldiers, which I shall never forget, and I will try, by living true to God and the Army to prove worthy of the trust and confidence placed in me).

I go to my next appointment, trusting in the living God.

"Victory" is my motto, and by the help of Captains BAILEY, WESTCOTT, HOCKIN, LIEUTENANTS BELL, LOT, GREENFIELD, GLAVIER, TRACY, PRICE, LIVINGSTONE and CADET KENMIR (most of the Lieutenants have been with me at the Training Garrison) we shall have victory. Now then, all hands at it, please, and let's get a "pull on." Harvest Festival proved what we can do in a small degree. Now, boys, pray, fight, work hard. Hallelujah! I have not been out of work for twelve years, since I became an Officer, nor will you, God bless you all, fighting in the Army.-J. S. Gale, District Officer.

## TORONTO III. (Lisgar St.)

We had heavenly meetings on Sunday, all day, especially in the Grove, where we were led on by Cadet Whitby.-S. McFarland.

## INTERESTING ITEMS WORTH REPEATING.

## A Happy Home Defined.

SIX things are requisite to create a happy home. Integrity must be the architect, and Tidiness the upholsterer. It must be warmed by affection, and lightened up with cheerfulness, and Industry must be the ventilator, renewing the atmosphere and bringing in fresh salubrity day by day, while over all, as a protecting canopy and glory, nothing will suffice except the blessing of God.-Rev. Dr. Hamilton.

## Our Life a Sorrow.

OUR birth is the text from which we start. Youth is the introduction to the discourse. During our manhood we lay down a few propositions and prove them. Some of the propositions are dull and some sprightly. Then come inferences and applications. At seventy years we say, "Fidelity, and so forth." The doxology is sung. The benediction is pronounced. The book closed. It is getting cold. Frost on the window pane. Audience gone. Shut up the church. Sexton goes home with the key.-Talmage.

## Christian Living.

A TRUE Christian in the world is like a ship sailing on the ocean. It is not the ship being in the water that will sink it, but the water getting into the ship. So, in like manner, the Christian is not ruined by living in the world, which he must needs do while he remains in the body, but by the world living in him. The world in the heart has ruined millions of immortal souls. How careful is the mariner to guard against leakage, lest the water entering into the vessel should, by imperceptible degrees, cause the vessel to sink; and ought not the Christian to watch and pray, lest Satan and the world should find some unguarded inlet to his heart?

## Authority of Parents.

IT IS a great mistake to suppose that what will make a child stare or tremble impresses more authority. The violent emphasis, the loud, stormy voice, the menacing air, only weakens authority. It is not well understood, that a bawling and violent teamster has no real government of his team? Is it not practically seen that a skillful commander of one of those huge floating cities, moved by steam on our American waters, manages and works every motion by the waving of his hands, or by signs that pass in silence, issuing no order at all, save in the gentlest undertone of voice? So when there is, or is to be, a real order in the house, it will come of no more and bolterous, or fretful way of commanding. Gentleness will speak the word of firmness, and firmness will be clothed in that of true gentleness. - Horace Bushnell, D. D.

We ought to rejoice that the Holy Spirit often produces in our hearts a sort of discontent, which stirs us up to seek for nobler characters.







# SONGS FOR THE SALVATION WAR.

"So we'll sing and shout, and march about,  
Telling sinners of the Saviour."

## HOLINESS.

As I Am, Before Thy Face.

Tunes.—"How Will You Do?" B. J. 171:  
"There is a Happy Land, Far, Far  
Away."

1 As I am before Thy face,  
Saviour I pray;  
Let the merits of Thy grace,  
Claim me to-day.  
Canst Thou my poor creature take,  
And my heart Thy temple make?  
Can my sins for Thy dear sake,  
Be washed away?

As I am, my griefs I lay  
Down at Thy feet;  
Stoop to kiss my tears away,  
Lord, I entreat.  
None but Thine own hand can heal,  
None but Thine own eye reveal  
All I want, and all I feel,  
Lord, let me come.

As I am, so tired of strife,  
Lord, let me come:  
As I am, for death or life,  
Lord, let me come.  
Crowds of fears obstruct my way,  
Past defeats would bid me stay,  
Yet in child-like faith I pray,  
Lord, let me come.

All my past is known to Thee,  
Lord, let me come:  
All my future, Thou canst see,  
Lord, let me come.  
Take me, I can trust my ail,  
In Thy hands, whatever befall,  
Then no tempest shall appal,  
Lord, let me come.

COM. H. H. BOOTH.

Come, Holy Ghost, Life-Giving Fire.

Tunes.—Sugina, B. J. 205, 2; Madrid, B. J. 172, 2; St. Catharines, B. J. 223, 4;  
Monmouth, B. J. 22, 3; Friend of  
Sinners, B. J. 56; Reaping Time, B. J. 8;  
Sovereignty, B. B. 21; B. J. 220;  
Stella, B. J. 25.

2 Come Holy Ghost, life-giving fire,  
Come, and in me delight to rest;  
Drawn by the lure of strong desire,  
O, come and consecrate my breast!  
The temple of my soul prepare,  
And fix Thy sacred presence there.

Eager for Thee I ask and pant,  
So strong the private yearning,  
Carries me out with sweet constraint,  
Till all my hallowed soul is Thine;  
Plunged in the Godhead's deepest sea,  
And lost in Thine immensity.

My Peace, my Life, my Comfort Thou,  
My Treasure and my All Thou art!  
True witness of Thy precious blood,  
Enraving pardon on my heart;  
Seal of my sins in Christ forgiven,  
Earnest of love, and pledge of Heaven.

Come then, my God, mark out Thine heir,  
Of Heaven a larger fortune give;  
With clearer light Thy witness bear;  
More consciously within me live;  
Let all my powers Thine entrance feel,  
And deeper stamp Thyself the seal.

—10—

Jesus, Sound the Power

Tunes.—The Great Physician Now is  
Near, Lift Up the Banner on High,  
With old chorus: Ella Rhoe.

3 Lord, as I am, a trembling soul,  
I come to Thee for power;  
I feel that Thou canst make me whole,  
Oh, fill me with Thy power.

Chorus.

Jesus, Thy mighty power bestow,  
Power to conquer every foe,  
Power to will wh'er'er I go,  
Oh Jesus! sound the power.

(Or old chorus.)

I've come before-I come again,  
To have more of Thy power;  
Nor shall I come to Thee in vain,  
For Thou wilt give me power.  
Oh, glory now! I feel 'tis come,  
The Pentecostal power;  
A mighty word in me begun,  
Oh, Lord! I feel the power.

Are there some souls who helpless feel?  
Come now and claim the power;  
The Holy Ghost your souls shall seal,  
Oh, come and claim the power.

2nd Chorus.

Jesus, Thou dost Thy power bestow,  
Now I shall conquer every foe;  
Now I shall win wh'er'er I go,  
Oh, Lord! I feel the power.

## SOLO or DUET.

While the Spirit Passes by

4 Tune.—While the Days Are Going By.  
There are wants my heart is telling,  
While the Spirit passes by,  
And with hope my soul is swelling,  
While the Spirit passes by,  
Oh, what prospects now I see,  
What a life my life shall be,  
If Thy seal is placed on me,  
While the Spirit passes by.

Chorus.

While the Spirit passes by,  
While the Spirit passes by,  
Let my heart be sealed for Thee,  
While the Spirit passes by.

There are sins my lips confessing,  
While the Spirit passes by,  
Treasures long my heart possessing,  
While the Spirit passes by,  
All the world's delight and cheer,  
All the things I hold so dear;  
Ah, how worthless they appear,  
While the Spirit passes by.

Here I stand, myself disdaining,  
While the Spirit passes by;  
Stand in faith Thy mercy claiming,  
While the Spirit passes by,  
Let Thy power my soul refine,  
Let Thy grace my will incline,  
Take my all and make it Thine,  
While the Spirit passes by.

COM. H. H. BOOTH.

## WAR and EXPERIENCE.

Hark, Hear the Saviour Calling.

5 Tune.—Scatter Seeds of Kindness.  
Long the Christ of Love has plead-  
ed,  
But you've all His offers spurned,  
All the love of God rejected,  
From the paths of peace you've turned;  
But He still is watching o'er you,  
And He loves you yet the more,  
And to-night He still is knocking  
At your heart's fast-bolted door.

Chorus.

Hark! hear the Saviour calling,  
Hark! hear the Saviour calling,  
Hark! hear the Saviour calling,  
Will you rise and let Him in?

Ah! to-night thy mind is busy  
With the days that have gone by,  
And the years in sin you've wasted,  
All for judgment 'gainst you cry;  
But I tell you of a Saviour,  
Who'll forgive you all your sin,  
Who will grant you His sweet pardon,  
Open now and let Him in.

Swing the door to-night wide open,  
And He'll gladly enter in,  
Enter in, in all His beauty,  
And your heart shall know no sin;  
And when death's dark hour arriveth  
Nought of fear then shall you know,  
But a song of victory singing,  
Thro' the waves of Jordan go.

LIEUT. TED JOY.

My God is Reconciled.

Tunes.—Darwell's, B. J. 205, 2; Majesty,  
S. M., 1, 45; Let Earth and Heaven  
Agree, S. M., 3, 18; Southampton, B. J. 22, 5; Stuttgart, U.M. (Casterion),  
Millennium, Adoration.

6 Arise, my soul, arise, shake off thy  
guilty fears;  
The bleeding sacrifice in my behalf  
appears;  
Before the Throne my surety stands,  
My name is written on His hands.

He ever lives above, for me to inter-  
cede,  
His all-redeeming love, His precious blood  
to plead;  
His blood atoned for all our me-  
s, And sprinkles now the Throne of Grace.

Five bleeding wounds He bears, received  
on Calvary,  
They pour effectual prayers, they strong-  
ly speak for me;  
"Forgive him, oh forgive," they cry,  
Nor let that warrior sin-  
ner die.

My God is reconciled, His pardoning voice  
I hear;  
He owes me for His child, I can no long-  
er fear;  
With confidence I now draw nigh,  
And Father, loving Father, cry!

## FOR THE MUSICAL MEETING.

The Sidewalks of New York—A Short but  
Effective Song Service.

7 Listen to my story, 'tis sad, but  
strangely true,  
Of one, who, sick and weary, the  
city travelled through;  
Up and down she wandered, from day-  
light until dark,  
A wretched, homeless outcast on the  
sidewalks of New York.

Chorus.

Tune.—Life's Morn' Will Soon be Waning.  
O! sinner, come to Jesus,  
Oh, come to Him and live!  
Oh, give your heart to Jesus,  
He will help you, I believe.

All day long they passed her,—a conse-  
crated throng,  
Some with mocking laughter, while others  
jeered her on;  
God and Heaven help her, was there no  
kindly heart,  
For such a wretched outcast on the side-  
walks of New York?

Chorus.

Tune.—In the Gloom.  
Grace is flowing like a river,  
Millions there have been supplied;  
Still it flows as fresh as ever,  
From my Saviour's wounded side.

"Once," she mused, in anguish, "I was  
pure and true  
As the snow-white daisies that in the  
meadow grew;  
Oft you prayed, dear mother, but I  
would not—Oh, hark!  
There's a sound of singing on the side-  
walks of New York."

Oh, the love of Jesus!  
The precious love of Jesus!  
Oh, the love of Jesus!  
He loves—I cannot tell why.

"Oh, the love of Jesus," comes sweetly  
on the air;  
"From our sins He's freed us,"  
The one refrain she hears;  
Standing 'neath the go-slight—a sad and  
weary heart,  
Listening to the singing, on the side-  
walks of New York.

None need perish;  
None need perish;  
None need perish;  
All may live, for Christ has died.

Now an Army sister sees her standing  
there,  
Hastens she to rescue, and for her  
breathes a prayer;  
Late at night she enters the Army's Res-  
cue Ark,  
Brought with hands so tender, from the  
sidewalks of New York.

After patient nursing, she grows well  
and strong,  
And as she hears that Jesus can save her  
from all wrong,  
With contrite heart and spirit, she seeks  
her Saviour,  
And is truly welcomed, His love and  
power to share.

Chorus.

Grace there is my every debt to pay,  
Blood to wash my every sin away,  
Power to keep me spotless day by day,  
For me, for me,  
The above, with a little forethought in  
arranging the "echo" singing, can be  
made very interesting. I shall be glad to  
hear from any Officer who finds the above  
especially useful. Mark envelope "Sid-  
walks of New York."—Ed.

## THE FREE-AND-EASY MEETING.

All that You Want.

Tune.—If You Want Pardon, If You Want  
Peace. (B. J. 103, 3).

8 If you want pardon, if you want  
peace,  
If you want sorrow and sighing to  
cease,  
Look up to Jesus who died on the tree  
To purchase a full salvation.

Chorus.

Living beneath the weight of the Cross,  
Counting the jewels of earth but dross;  
Cleansed in His blood that flows from  
His side,  
Enjoying a full salvation.

If you want Jesus to reign in your soul,  
Plunge in the Fountain and you shall be  
whole,  
Washed in the blood of the Crucified  
One,  
Enjoying a full salvation.

If you want holiness, cling to the Cross,  
Counting the riches of earth no dross;  
Down at His feet you'll be wealthy and  
wise—  
Enjoying a full salvation.

## The COMMISSIONER

WILL VISIT

OTTAWA, Friday, September 6th.  
MONTREAL, Sunday and Monday, Sep-  
tember 8th and 9th.

TORONTO NEXT!

The Field Commissioner conducts great soul-saving  
campaigns in TORONTO from September 7th  
to October 5th. The Temple will be the meet-  
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More Details Later on.

MAJOR BENNETT in the North-West  
Province.

Winnipeg, September 6th; Car-  
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September 15th, 16th; Virden, September  
17th, 18th; Regina, 19th, 20th; Trav-  
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tember 22nd, 23rd; Edmonton, September  
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tember 28th, 29th; Travelling, October  
1st; Minot, October 2nd; Jamestown,  
October 3rd, 4th, 5th; Valley City, Oc-  
tober 6th; Casselton, October 7th; Wabe-  
ton, October 8th, 9th.

The Tour of ADJUTANT PEAKE in the  
North-West.

Portage, September 6th, 6th; Win-  
nipeg, September 7th, 8th.

Light Brigade Provincial Agents'  
Appointments.

EAST ONTARIO PROVINCE

CAPTAIN SIMS will visit Quebec,  
September 5th, 6th, 7th, 8th;  
Richmond, September 9th; Sherbrooke,  
September 10th, 11th; Cantville, Sep-  
tember 12th, 13th; Newport, Vt., Sep-  
tember 14th, 15th, 16th, 17th; Waterloo, Sep-  
tember 18th; Port Huron, September 19th,  
20th, 21st; Richmond, September 22nd;  
St. Albans, September 23rd, 24th; Ham-  
ington, September 25th, 26th, 27th.

EASTERN PROVINCE

ENSIGN PERRY will visit Kesterville,  
September 5th, 6th; Windsor, September  
7th, 8th; Halifax N.S., September 9th;  
Halifax I., September 10th; Dartmouth,  
September 11th; Truro, September 12th,  
13th; Scituate, September 14th; New  
Glascow, September 15th; North Sydney,  
September 16th; Sydney Mines, Sep-  
tember 17th; South Sydney, September 18th,  
19th; Glace Bay, September 20th, 21st;  
Westville, September 22th, 23th; Pictou,  
September 24th, 25th.

WEST ONTARIO PROVINCE

ENSIGN SCOBELL will visit Stratford,  
September 1st, 2nd.

CENTRAL ONTARIO PROVINCE

CAPTAIN GEO. MOUNTENAY will  
visit Brimpton, September 4th.

NORTH-WEST PROVINCE

ENSIGN MACKENZIE will visit Cas-  
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September 6th, 7th, 8th; Manlin, Sep-  
tember 9th, 10th, 11th; Bismarck, Sep-  
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Morden, September 24th, 25th, 26th; Win-  
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NOTE.—Grace Before Meat Boxes can  
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